



AGENDA
REGULAR CITY COUNCIL MEETING
HAMTRAMCK, MICHIGAN
July 10, 2012
6:30 P.M.

PRELIMINARY MATTERS

1. Call to order
2. Roll call
3. Pledge of allegiance to the flag
4. Agenda approval
5. Proclamations/presentations/recognitions/announcements:
6. Public comments: Agenda items (5 minutes allowed per person)
Non-agenda items (2 minutes allowed per person)

SECTION I: PUBLIC HEARINGS

1. RESOLUTION APPROVING THE 2010 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) TRANSFER OF FUNDS FROM NEIGHBORHOOD CLEAN-UP TO HOUSING DEMOLITION.

SECTION II: UNFINISHED BUSINESS - Ordinances scheduled for second reading and ordinances or resolutions previously postponed.

1. RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF HAMTRAMCK AND THE HAMTRAMCK CITY EMPLOYEES LOCAL 666, AFSCME, AFL-CIO FOR THE PERIOD BEGINNING JULY 1, 2011 AND ENDING JUNE 30, 2014 AND AUTHORIZING ITS EXECUTION IN ACCORDANCE WITH THE CHARTER OF THE CITY OF HAMTRAMCK.

SECTION II: CONSENT AGENDA ITEMS

The following items will be adopted on a single motion without discussion unless a councilmember requests separate consideration.

1. City Council Meeting Minutes:
 - a. Regular Meeting – June 26, 2012
2. RESOLUTION REAPPOINTING ALAN SHULGON TO THE HAMTRAMCK HOUSING COMMISSION FOR A TERM ENDING 7/10/2017. This is a mayoral appointment. Placed on the agenda by Mayor Majewski.

SECTION III: NEW BUSINESS - Ordinance introductions and resolutions for initial consideration.

1. FUND WARRANT LIST AND PAYROLL.

2. RESOLUTION APPROVING THE 2010 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) TRANSFER OF FUNDS FROM NEIGHBORHOOD CLEAN-UP TO HOUSING DEMOLITION. Placed on the agenda by CED Director Friedmann.
3. RESOLUTION TO ENTER INTO AN AGREEMENT WITH PEOPLE'S COMMUNITY SERVICES TO PROVIDE HOUSING COUNSELING SERVICES FOR THE CITY'S NSP 2 PROGRAM. Placed on the agenda by CED Director Friedmann.
4. RESOLUTION TO ENTER INTO AN AGREEMENT WITH ROBINSON REALTY & MANAGEMENT GROUP, INC. TO PROVIDE BUYERS REPRESENTATIVE SERVICES FOR PURCHASERS OF THE CITY'S NSP 2 PROGRAM HOMES. Placed on the agenda by CED Director Friedmann.
5. RESOLUTION TO APPROVE A FINAL SITE PLAN FOR THE WALTER'S MARKET EXPANSION LOCATED AT 12197 CONANT. Placed on the agenda by CED Director Friedmann.

SECTION IV: OTHER ITEMS

1. Mayor's Report
2. Mayor ProTem's Report
3. City Manager's Report
4. Public comments
5. Non-agenda items and other business

ADJOURNMENT

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (313) 876-7700, 48 hours before the meeting. Staff will be pleased to make the necessary arrangements.